

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

The Board will meet in person and social distancing and other CDC guidelines will be used for the school board and any other people in attendance

**Agenda
July 13, 2020**

Additional Appropriation Hearing- Vienna Finley Parking Lot Project - 12:00 p.m.

- I. Call to Order
- II. Purpose of Hearing: Additional Appropriation for Renovations & Improvements to all Facilities
- III. Questions or Comments from the Public
- IV. [Recommendation to Adopt the Additional Appropriation Resolution](#)
- V. Adjourn Hearing

Regular Board Meeting - Immediately Following Project Hearing

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda

- A. [Consideration of Board Minutes 6-22-20](#)
- B. [Consideration of Executive Session Minutes 6-25-20](#)
- C. [Consideration of Executive Session Minutes 7-7-20](#)
- D. Financial Considerations
 - 1. a. [Payroll Claims 6-18-20](#)
b. [Payroll Claims 7-2-20](#)
 - 2. Regular Claims
 - a. [Regular Claims](#)
 - b. [AP Invoice Report](#)
 - 3. [Cooks, Bus Drivers, and Bus Aides Stipend](#) (Work performed above and beyond during COVID closure)
- C. Permission to Purchase/Renew
 - 1. [Associates in Pediatric Therapy](#)
 - 2. [Securly \\$6,171.80](#)
- D. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Patti Applegate V-F Kitchen Manager](#)
 - 2. Resignation(s)
 - a. [Kristin Nass SMS Web Page Coordinator](#)
 - b. [Sarah Broady SMS FACS Teacher](#)
 - c. [Brent Paris SHS Asst. Varsity Football Coach](#)
 - d. [June Stutsman JES Title 1 Tutor](#)
 - e. [Naomi Burns LES Special Education Aide](#)
 - 3. Certified Staff Recommendation(s)
 - a. [Victoria Hall SMS/SHS Assistant Band/Choir Director](#)
 - b. [Shannon Mount increase 230 Days per Additional Duties](#)
 - 4. Support Staff Recommendation(s)
 - a. [Lillian Humphrey SMS 8 hr/260 day Custodian](#)
 - b. [Amy Noble SMS Media Center Assistant- 7 Hours-185 Days \(increased hours\)](#)
 - c. [Karen West SHS Media Center Assistant- 7 Hours- 185 Days \(increased hours\)](#)
 - d. [Sue Albert JES Custodian 8 Hours - 261 Days](#)
 - 5. Transfer Recommendation(s)
 - a. [Leighanna Cunningham transfer from SHS to SES Library Aide- 5.75 hours - 185 Days](#)

6. ECA Recommendation(s)
 - a. [Angela Williams - JES Bus Supervisor](#)
 - b. [Cammie Cravens - JES Web Page Coordinator](#)
 - c. [Eric Cople - SHS High Y Sponsor](#)
 - d. [Dustin McIntosh - SHS Archery Head Coach](#)
 - e. [Angelo Anton - Low Brass Summer/Fall Band Help](#)
 - f. [Scott Ulrich - Percussion & Music Summer/Fall Band Help](#)
 - g. [Alyssia Dancer - Color Guard Help](#)
 - h. [Emily Seelye - Color Guard Help](#)
 - i. [Cassie Roberts - Color Guard Help](#)
 - j. [Jason Mount - Saxes Summer/Fall Band Help](#)
 - k. [Hannah Dickerson - Flute Summer/Fall Band Help](#)
 - l. [Tim Johnston - Brass Summer/Fall Band Help](#)
 - m. [Jordan Shuler - Brass Summer/Fall Band Help](#)
 - n. [Amelia Sobieski Visual & Drum Major Summer/Fall Help](#)
 - o. [Michael Sobieski - Percussion Summer/Fall Help](#)
 - p. [Isaac Carter - Percussion Summer/Fall Help](#)
 - q. [Katie McDonald - Flute Summer/Fall Help](#)
 - r. [Sidney McDonald - Clarinet Summer/Fall Help](#)

7. [Permission to Post](#)
 - a. SMS Web Page Coordinator
 - b. SMS FACS Teacher (Posted 7-6-20)
 - c. SHS Asst. Varsity Football Coach
 - d. Vienna Finley Kitchen Manager 7 hrs/182 day
 - e. JES Title 1 Tutor 6.5 hr/150 day
 - f. SHS 5.5 Hour Day Shift Custodian 185 days
 - g. SMS 5.5 Hour Day Shift Custodian 185 days
 - h. SES 5.5 Hour Day Shift Custodian 185 days
 - i. JES 5.5 Hour Day Shift Custodian 185 days
 - j. LES 5.5 Hour Day Shift Custodian 185 days
 - k. VFES 5.5 Hour Day Shift Custodian 185 days
 - l. LES Special Ed. Aide 5.75 hr/180 days

- D. Permission to Waive Fees
 1. [Pilot Club - Scott County Queen Contest](#)

- E. [Surplus Property Disposal](#)

- F. [Cares Act Grant Update](#)

VII. Other Business

- a. [SHS 2020-2021 Athletic Handbook - Second Reading](#)
- b. [Online/Virtual Student Participation Policy- First Reading](#)
- c. [6th Grade SMS Football Proposal 2020](#)
- d. July 27th Board Meeting will be at 5:00 p.m. (instead of 12:00 p.m.)
- e. [Optional iPad insurance for parents to purchase](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.