

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
February 9, 2016**

**Executive Session - 5:00 p.m.**

- I. IC 5-14-1.5-6.1 (2) For discussion of strategy with respect to (6) any individual over whom the governing body has jurisdiction; (9) to discuss a job performance evaluation of an individual employee.

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. Lexington Elementary School Recognition
  - B. Scottsburg High School Recognition
  - C. [Enrollment Doc](#)
  - D. [Homebound Report](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consideration of Board Minutes [January 26, 2016](#)
- VII. Financial Considerations
  - A. [Expenditure Summary](#)
  - B. Payroll Claims [January 28, 2016](#)
  - C. Regular Claims
    - 1. [January 18 - 22, 2016](#)
    - 2. [January 25 - 31, 2016](#)
    - 3. [February 9, 2016](#)
  - D. [Monthly Financial Report](#)

- E. Permission to Accept/Reward Quotes
  - 1. Scrubber for LES
    - a. [Kenway \\$7,898.00](#)
    - b. [Four U Packaging & Supplies \\$9,851.34](#)
  - 2. Driver's Education Class
    - a. [Driver's Ed LLC](#)
- F. [Consideration of Leave Request Revision](#)
- G. Performance Grant Distribution \$59,941.55

VIII. Operations

- A. Personnel Recommendations
  - 1. Resignation(s)
    - a. [Brian Roberts - SMS Social Studies Teacher](#) (effective 2-2-16)
  - 2. Certified Staff Recommendation(s)
    - a. Carol Reed - Longterm SMS Social Studies Teacher
  - 3. Support Staff Recommendation(s)
    - a. [Krystal Mount - SES 5.75 Hour Special Education Aide](#)
    - b. [Laina Mays - SHS 5 Hour Cook](#)
    - c. [Vanessa Burns - 7 hrs/day 4 days/wk District Special Ed Aide](#)
  - 4. ECA Staff Recommendation(s)
    - a. [Ben Bottorff - SHS Boys' Golf Coach](#)
    - b. [Aaron Gutowski - SHS Boys' Asst. Track Coach](#)
  - 5. Professional Leave Request(s)
    - a. [Ken McMichael - FFA Farm Machinery Show, Louisville, KY, Feb. 12](#)
    - b. [Ondra Couch & Lana Coverdale - Central States Conference on Teaching Foreign Languages, Columbus, OH, March 10-11](#)
    - c. [Scott Borden, Bobby Doriot, Amber & Jeremy Zeigenbein, Tiffany & Eric Copple - ISTE, Denver, CO, June 26 - 30](#)
  - 6. [Permission for Paid Administrative Leave - Deb Yost](#)
  - 7. [Permission to Post](#)
    - a. SMS Social Studies Teacher (posted 1-29-16)
    - b. VFES Special Education Aide

IX. Policy

- A. [Permission to Revise Overtime Policy](#)

X. Permission to Waive Rental Fees

- A. [Chamber of Commerce](#)

XI. Other Business

- A. Thank You Notes

XII. Adjourn

[Follow Up Google Doc](#)

Upcoming Events:

Feb. 23            6:00 p.m. School Board Meeting @ Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.