

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda Narrative  
April 26, 2016**

**Executive Session - 5:00 p.m.**

IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(B) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing. (5) To receive information about and interview prospective employees. 6) With respect to any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. [Virtual School Report](#)
  - B. Student Random Drug Screen Discussion/Policy
  - C. SHS Academic Team Update
- V. Consideration of Modification to the Agenda and Approval
- VI. Consideration of Board Minutes- April 12, 2016 and April 18, 2016
- VII. Financial Considerations
  - A. [Expenditure Summary](#)
  - B. Payroll Claims
    - a. [April 21, 2016](#)
  - C. Regular Claims
    - 1. [April 1- April 8, 2016](#)

2. [April 11-15, 2016](#)
3. [April 26, 2016](#)
- D. [Bank Reconciliation Summary](#)
- E. Kitchen Sanitation Quotes
  - [Kitchen Sanitation Chemicals Request for Proposal](#)
  1. [Smart Systems](#)
  2. [Kenway](#)
  3. [GFS](#)
- F. Permission to Accept/Award Quotes
  1. [District Mower Purchase for School Grounds- \\$10,550](#)
- G. [Compensation for Athletic Event Workers](#)
- H. Vacation Payout Plan
- I. SSU Related Service Presentation

## VIII. Operations

- A. Personnel Recommendations
  1. Resignation(s)
    - a. [Krystal Davis - LES Title I Instructional Assistant](#)
    - b. [Barb Decker- Student Services Team Leader- SMS](#)
    - c. [Jeremy Ziegenbein- Explorer Team Leader- SMS](#)
  2. Certified Staff Recommendation(s)
    - a. [Alex Bell- SHS Social Studies- New Tech](#)
    - b. SHS Social Studies- New Tech
  3. Support Staff Recommendation(s)
    - a. Melinda Sparkman - Summer Feeding Program Coordinator
    - b. [Allyson Gaffney- JES Secretary \(replaces Mary Lou Ward\)](#)
  4. ECA Staff Recommendation(s)
    - a. [Summer Stipends for Baseball \(Tormoehlen\), Volleyball \(Zipp\), and Girls' Basketball \(Cheatham\)](#)
  5. Transfer(s)
    - a. [Kasee Hobbs from SHS NT Social Studies to SMS 8th Grade Social Studies \(Roberts\)](#)
    - b. [Brandon Tormoehlen from SHS NT Math to SHS HSTW Math](#)
  6. Professional Leave Request(s)
    - a. [Sherry Stout - Autism Training, Bloomington, IN, Sept. 29-30, Nov. 10-11, & Feb 23-24](#)
    - b. [Rorie Lizenby- Introduction to Computer Science Training- PLTW- West Lafayette, IN- June 26-July 1, 2016](#)
  7. Field Trip Request(s)
    - a. [VFES 2nd Grade - Louisville Zoo, Louisville, KY 5-20-16](#)
    - b. [VFES 4th Grade - Kentucky Science Center, Louisville, KY 5-19-16](#)
    - c. [SMS Archery Trip to National Archery Tournament- Louisville, KY 5-12-2016](#)
    - d. [JES Club 3:16 Field Trip- Group 1](#)
    - e. [JES Club 3:16 Field Trip- Group 2](#)

8. [Permission to Post](#)
  - a. LES Title I Instructional Assistant (beginning 2016-17 school year)
  - b. LES Head Teacher
  - c. Student Services Team Leader- SMS
  - d. Explorer Team Leader- SMS
  - e. Summer Feeding Site Coordinator (1)
  - f. 4 Hour Summer Feeding Staff (2)
  - g. SHS Emotional Disabilities Teacher

IX. Policy

- A. School Handbooks - First Reading
  1. [Scottsburg High School](#)
  2. [Scottsburg Middle School](#)
  3. [Scott 2 Elementary Schools](#)
- B. Second Reading Policy Revisions
  1. [Volume 28, No. 1 Revisions 0100 - 2411](#)
  2. [Volume 28, No. 1 Revisions 2510 - 4362](#)
  3. [Volume 28, No. 1 Revisions 5111 - 9160](#)

X. Curriculum & Instruction

- A. [Permission to Apply for a District PE Grant](#)
- B. [Permission to Apply for Department of Homeland Security Grant- FY- 2017](#)

XI. Other Business

- A. Permission to Waive Fees
  1. [SHS Hi-Y 3 on 3 Basketball Tournament for Riley's Children's Hospital](#)
- B. Thank You Notes

XII. Adjourn

[Follow Up Google Doc](#)

Upcoming Events:

- |          |   |
|----------|---|
| April 29 | 8 a.m. VFES Muffins with Moms @ VFES                |
| May 2    | 6:30 p.m. LES 3rd & 4th Grade Music Program @ LES   |
| May 4    | 6 p.m. SHS Senior Academic Honors Program @ Commons |
| May 5    | 6:30 p.m. VFES 3rd & 4th Grade Music Program @ VFES |
| May 6    | 8:15 a.m. SES Muffins with Moms @ SES               |
| May 7    | 8:00 p.m. SHS Prom @ Huber's in Starlight, IN       |
| May 12   | 6:30 p.m. SES 3rd & 4th Grade Music Program @ SES   |
| May 13   | 5:30 p.m. SHS Senior Dinner @ McClain Hall          |
| May 20   | 1:30 p.m. SES 5th Grade Graduation @ SES            |

May 24 1:30 p.m. SES Kindergarten Graduation @ SES  
May 28 2 p.m. SHS Graduation @ McClain Hall

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.