

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
May 10, 2016**

**Executive Session - 5:00 p.m.**

IC 5-14-1.5-6.1 For discussion of strategy with respect to (5) To receive information about and interview prospective employees. 6) With respect to any individual over whom the governing body has jurisdiction:

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Moment of Silence for LES 1st Grader Mariah Qualls
- IV. Recognition of Visitors
- V. Superintendent's Report
  - A. Recognition
    - 1. SHS Academic Teams
    - 2. SMS Dollars & \$ense Bright Idea Competition - Mr. Russ Comer
  - B. Cheer Presentation - Cindy Howser
  - C. [Student Random Drug Screen Discussion/Policy](#)
- VI. Consideration of Modification to the Agenda and Approval
- VII. Consideration of Board Minutes [April 26, 2016](#)
- VIII. Financial Considerations
  - A. [Expenditure Summary](#)
  - B. [Payroll Claims May 5, 2016](#)
  - C. Regular Claims

1. [April 18-22, 2016](#)
  2. [April 25-30, 2016](#)
  3. [May 10, 2016](#)
- D. [Monthly Financial Report 4-30-16](#)
- E. Permission to Accept & Award Kitchen Sanitation Quotes
1. [Smart Systems](#)
  2. Kenway
  3. [GFS](#) - No Quote
- F. [Permission to open ECA Sweep Account](#)
- G.. [Permission to Renew National School Board Association Dues \\$4,165](#)

IX. Operations

- A. Personnel Recommendations
1. Retirement(s)
    - a. [Karen Bramlette - SHS FACS Teacher](#) (end of year)
  2. Resignation(s)
    - a. [Erica Pangburn - SMS/SHS Vocal Music Teacher](#)
    - b. [Robin Meadows - JES Bus Supervisor](#)
  3. Certified Staff Recommendation(s)
    - a. Allison Rademacher - LES 5th Grade Teacher
    - b. LeeAnna Willett - LES 5th Grade Teacher
  4. Support Staff Recommendation(s)
    - a. [Cindy Waters - Summer Feeding Site Coordinator](#)
    - b. [Kerrie Lewis - 4 Hour Summer Feeding Staff](#)
    - c. [Veronica Banda - 4 Hour Summer Feeding Staff](#)
  5. ECA Staff Recommendation(s)
    - a. [Bobby Ashley - SHS Varsity Girls' Cross Country Coach](#)
    - b. [Tony Stidham - SHS Varsity Boys' Cross Country Coach](#)
    - c. [Jeremy Zeigenbein - Summer Softball Stipend Position](#)
    - d. [Tyler Jackson - SHS Boys' Tennis Coach](#)
  6. Professional Leave Request(s)
    - a. [Kasee Hobbs - Maternity Leave Request, Aug. 8 - Nov. 8](#)
    - b. [Jennifer Routt, Wendy McIntosh, Mandi Wade, Christy Semmont & Tammy Staser -](#)  
[Title](#)  
[I National Conference, Long Beach, CA Feb. 21-25, 2017](#)
    - c. [Connie Renschler, Lindsey DePriest, Leigh Funk & Robin Burns - Size Matters](#)  
[Handwriting Program, Louisville, KY, 5-21](#)
    - d. [Michael Sims - AP Summer Institute in Macro Economics, Bowling Green, KY, June 27-](#)  
[July 1](#)
    - e. [Caroline VanGosen - State Livestock Judging Contest, West Lafayette, KY, May 20-21](#)
  7. Field Trip Request(s)
    - a. [SHS FFA - Livestock Judging, West Lafayette, IN, May 20-21](#)
  8. [Permission to Post](#)

- a. SHS FACS Teacher
  - b. JES IRead 3 Remediation Teacher
  - c. VFES IRead 3 Remediation Teacher
  - d. SES IRead 3 Remediation Teacher
  - e. SHS English Teacher (2 days/week during online summer school)
  - f. SHS Math Teacher (2 days/week during online summer school)
  - g. SHS Social Studies Teacher (2 days/week during online summer school)
  - h. SHS Science Teacher (2 days/week during online summer school)
  - i. SMS Social Studies Teacher (Maternity Leave Aug. 8 - Nov. 8)
  - j. SHS Math Jumpstart Teacher
  - k. SHS English Jumpstart Teacher
  - l. JES Bus Supervisor
9. Permission to Accept Resignations, Retirements, or Leave Requests Requiring a Long Term Sub and Permission to Post those positions

X. [Permission to Waive Rental Fees for Lexington Alumni](#)

XI. Policy

- A. School Handbooks - Second Reading.
  - 1. [Scottsburg High School](#)
  - 2. [Scottsburg Middle School](#)
  - 3. [Scott 2 Elementary Schools](#)
- B. [SCSD2 Gang Policy Proposal](#)- First Reading

XII. Other Business

- A. [Thank You Notes](#)

XIII. Adjourn

[Follow Up Google Doc](#)

Upcoming Events:

May 12 6:30 p.m. SES 3rd/4th Grade Music Program @ SES  
Graduation @ SES

May 20 1:30 p.m. SES 5th Grade

May 13 5:30 p.m. SHS Senior Dinner @ McClain Hall

May 24 1:30 p.m. SES Kindergarten Graduation

May 19 6:00 p.m. Scott 2 Retirement Dinner @ Commons

May 28 2 p.m. SHS Graduation @ McClain Hall

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.