

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
June 28, 2016**

Executive Session - 5:00 p.m.

IC 5-14-1.5-6.1 For discussion of strategy with respect to (5) To receive information about and interview prospective employees.

Work Session - 5:30 p.m.

- I. Call to Order
- II. Legal Requirements and Timelines
- III. Debt Capacity and Financing Options
- IV. Scope of Bond Projects
- V. Adjourn

Regular Board Meeting - immediately following Work Session

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. [My College Options](#)
 - B. Medicaid Billing
 - 1. [IDOE Annual Medicaid Report](#)
 - 2. [Go Solutions](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consideration of Board Minutes [June 14, 2016](#)

- VII. Financial Considerations
 - A. [Expenditure Summary](#)
 - B. Payroll Claims [6-14-16](#)
 - C. Regular Claims
 - 1. [June 6-17, 2016](#)
 - 2. [June 28, 2016](#)
 - D. Permission to Purchase/Renew
 - E. 2016-17 Cafeteria Prices
 - F. VES Painting Quotes
 - G. SHS Parking Lot Repair Quotes

VIII. Operations

- A. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Jaclyn Goode - JES/LES Counselor](#)
 - b. [Jaclyn Goode - JES Just Say No Sponsor](#)
 - c. [Jaclyn Goode - LES Just Say No Sponsor](#)
 - d. [Jaclyn Goode - LES High Ability Testing Coordinator](#)
 - 2. Support Staff Recommendation(s)
 - a. [Sue Hart - District Food Service Coordinator](#)
 - b. [Bobby Doriot - District Testing Coordinator](#)
 - 3. ECA Staff Recommendation(s)
 - a. [Brandon Jerrell - Varsity Boys' Swim Coach](#)
 - b. [Brandon Jerrell- Varsity Girls' Swim Coach](#)
 - c. Brandon Jerrell - SMS Soccer Coach
 - d. [Giscard Ciney - Varsity Boys' Soccer Asst. Coach](#)
 - e. [D.J. Zipp - Varsity Volleyball Coach](#)
 - f. [Allison Rademacher - JV Volleyball Coach](#)
 - g. [Mike Weiniger - Freshman Volleyball Coach](#)
 - h. [Jessica Nichols - 8th Grade Volleyball Coach](#)
 - i. [Dottie Zipp - 7th Grade Volleyball Coach](#)
 - j. [Ethan McNeely - Volunteer Volleyball Asst. Coach](#)
 - 4. Transfer(s)
 - a. [Barbie Carey from SHS 5.5 Hour Study Hall Aide to Special Ed. Bus Aide](#)
 - 5. [Permission to Post](#)
 - a. Elementary Counselor (posted 6-17-16)
 - b. LES Just Say No Sponsor (posted 6-17-16)
 - c. JES Just Say No Sponsor (posted 6-17-16)
 - d. LES High Ability Testing Coordinator (posted 6-17-16)
 - e. SHS 5.5 Hour Study Hall Aide (posted 6-20-16)

- IX. Policy
 - A. [Student Random Drug Screen Discussion/Policy](#) - Second Reading

- X. Facilities
 - A. Permission to Waive Fees - Bree Strong Zumbathon

- XI. Other Business
 - A. [Thank You Notes](#)

- XII. Adjourn

Upcoming Events:

- July 10-15 6 - 9 p.m. Scott 2 @ Scott County Fair
- July 12 6 p.m. Board Meeting @ Central Office
- July 23 Back to School Bash @ The Rock
- July 26 6 p.m. Board Meeting @ Central Office
- August 5 11 a.m. - 1 p.m. Summer Staff Picnic @ Commons
- August 8 8:00 a.m.- Building Retreats- First Teacher Day
- August 9 8:00 a.m.- District-wide Meeting for Scott 2 Teachers
- August 9 5 p.m. Executive Session
- 5:30 p.m. New Teacher Reception
- 6 p.m. Board Meeting
- August 10 First Student Day

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.