

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
July 26, 2016**

**Executive Session - 5:00 p.m.**

IC 5-14-1.5-6.1 For discussion of strategy with respect to (5) receive information about and interview prospective employees.

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report - None
- V. Consideration of Modification to the Agenda and Approval
- VI. Consideration of Board Minutes [June 28, 2016](#) & [July 12, 2016](#)
- VII. Financial Considerations
  - A. [Expenditure Summary](#)
  - B. [Payroll Claims 7-14-16](#)
  - C. Regular Claims
    - 1. [July 1-15, 2016](#)
    - 2. [July 26, 2016](#)
  - D. Permission to Purchase/Renew
    - 1. [Renaissance STAR Licenses K-2 \\$4,738.50](#)
    - 2. [Eye Can See, Inc. \\$15,335](#)
    - 3. [Amplify \\$23,021.25](#)
    - 4. [Apple Inc. \\$7,368](#)

- E. [Permission to Reimburse](#)
- VIII. Operations
- A. Personnel Recommendations
    - 1. Resignation(s)
      - a. [Jason Hudson as SHS Math Teacher](#) (posted 7-5-16)
      - b. [Jason Hudson as SHS Academic Team Coordinator](#)
      - c. [Jason Hudson as SHS Math Team Advisor](#)
      - e. [Elizabeth Lowe as SHS Business Teacher](#) (posted 7-18-16)
      - f. [Elizabeth Lowe as SHS Senior Class Co-Sponsor](#)
      - g. [Elizabeth Lowe as SHS FBLA Sponsor](#)
      - h. [Edith Burge as LES 6 Hour Co-Head Cook](#) (posted 7-20-16)
    - 2. Certified Staff Recommendation(s)
      - a. SHS Math Teacher
      - b. SHS Business Teacher
    - 3. Support Staff Recommendation(s)
      - a. [Mandy Peterson, Kate Major, Lauren Curry-Hirsch, Laura Torrans, Jacque Kujath, Holly Porter & Gail Crowley - Contracted Services](#)
      - b. [Amber Alchepol - JES Part-time Moderate/Severe Special Education Classroom Aide](#)
    - 4. ECA Staff Recommendation(s)
      - a. [Ron Small - Band Staff](#)
      - b. [Amber Guitierrez - Band Staff](#)
      - c. [Katie McDonald - Band Staff](#)
      - d. [Brandon Hoagland - Band Staff](#)
      - e. [Gabe Vanover - Band Staff](#)
      - f. [Jacob Johanningsmeier - Volunteer Band Staff](#)
      - g. [Jason Mount - Volunteer Band Staff](#)
      - h. [John T. Jenkins - SHS Volunteer Asst. Football Coach](#)
      - i. [John T. Jenkins - SHS Varsity Wrestling Coach](#)
    - 5. Transfer(s)
      - a. [Tonya Robbins - JES 7.5 Hr. Mo/Md Aide](#)
    - 6. [Permission to Post](#)
      - a. SHS Business Teacher (posted 7-18-16)
      - b. SHS Senior Class Co-Sponsor (posted 7-20-16)
      - c. SHS FBLA Sponsor (posted 7-20-16)
      - d. JES Part-time Mo/Md Aide (posted 7-19-16)
      - e. LES 6 Hour Asst. Cafeteria Manager
      - f. SHS Freshman Class Sponsor(s)
      - g. SHS Hi-Y Co-Sponsor
      - h. SHS FHA Sponsor
      - i. SHS Academic Team Coordinator
      - j. SHS Math Team Advisor
      - k. SES Bus Supervisor(s)
      - l. LES Bus Supervisor

- m. VES Bus Supervisor
- n. Elementary History Club Advisors (JES,LES,VFES,SES)
- o. SES Web Page Coordinator
- p. LES Web Page Coordinator
- q. VFES Web Page Coordinator
- r. SHS Web Page Coordinator
- s. SHS SADD Co-Sponsor

IX. Other Business

X. Adjourn

Upcoming Events:

August 5	11 a.m. - 1 p.m. Summer Staff Picnic @ Commons
August 8	8:00 a.m.- Building Retreats- First Teacher Day
August 9	8:00 a.m.- District-wide Meeting for Scott 2 Teachers
August 9	5 p.m. Executive Session
	5:30 p.m. New Teacher Reception
	6 p.m. Board Meeting
August 10	First Student Day

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.