

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
August 9, 2016**

**Executive Session - 5:00 p.m.**

IC 5-14-1.5-6.1 For discussion of strategy with respect to (5) To receive information about and interview prospective employees.

**New Teacher Reception 5:30 p.m.**

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. End of Year Survey Results
    - 1. [Parent Survey Results](#)
    - 2. [Student Survey Results](#)
  - B. [Enrollment Report](#)
  - C. Updates
    - 1. [SES Gym Floor](#)
    - 2. Soccer Field
    - 3. Football Field
    - 4. Baseball Field
    - 5. SHS Girls Bathroom
    - 6. Landscaping
- V. Consideration of Modification to the Agenda and Approval
- VI. Consideration of Board Minutes [June 28, 2016](#) [July 12, 2016](#) [July 26, 2016](#)
- VII. Financial Considerations

- A. [Expenditure Summary](#)
- B. [Payroll Claims 7-28-16](#)
- C. Regular Claims
  - 1. [July 18-29, 2016](#)
  - 2. [August 9, 2016](#)
- D. Permission to Purchase/Renew
  - 1. [Raptor Renewal \\$3,360](#)
  - 2. [The Paper Corporation \\$4,389.18](#)
  - 3. [PIVOT Renewal \\$10,540](#)
- E. Permission to Accept/Award Quotes
  - 1. LES Water Softner
    - a. [Culligan \\$3,460](#)
    - b. [Atom Chemical \\$4,904.15](#)
  - 2. [Reel Mower](#)
  - 3. [Insurance Proposals](#)
- F. [Salary Redistribution Request](#)
- G. [Bank Reconciliation Summary](#)
- H. [Monthly Financial Report 7-31-16](#)
- I. [2016-17 Athletic Ticket Prices](#)
- J. 2016-17 Concession Contracts.
  - A. [Scott County School District 2 Concession Contract](#)
  - B. [Scottsburg Middle School Outdoor Concession Contract](#)

VIII. Operations

- A. Personnel Recommendations
  - 1. Resignation(s)
    - a. [Vanessa Burns - Special Ed Aide](#)
    - b. [Kelsi Sandlin - SMS 5.75 Hour Supervision Aide](#)
  - 2. Certified Staff Recommendation(s)
    - a. [Brandon Jerrell - SHS Spanish Teacher](#)
  - 3. Support Staff Recommendation(s)
    - a. [Peggy Sommer - Contracted Services](#)
    - b. [Naomi Burns - SHS 5.75 Hour Mo/MdAide](#)
    - c. School Nurse
    - d. [Sabrina Vires - SHS Guidance Administrative Assistant](#)
    - e. [Rick Richardson - Corporation Substitute Bus Driver](#)
  - 4. ECA Staff Recommendation(s)
    - a. [Stephanie Matthews](#) & [Alyssia Dancer](#) - Co-Asst. Fall Guard Directors
    - b. [Lorna Conder - 6th Grade Volleyball Coach](#)
    - c. [Amy Johnson - VFES Bus Supervisor](#)
    - d. [Ashley Kruth - Choir Director](#)
    - e. [Brandon Jerrell - SHS Boys' Swim Coach](#)
    - f. [Brandon Jerrell - SHS Girls' Swim Coach](#)

- g. [Brandon Jerrell - SMS Swim Coach](#)
- h. [Deanna Rose - SES Bus Duty Aide](#)
- i. [Denna Schafer & Michelle Moon](#) - SES Co-Student Council Sponsors
- j. [Linda Watson - SES Bus Duty Aide](#)
- 5. Transfer(s)
  - a. [Valerie Johnson from LES 5.5 Hour Cook to LES 6 Hour Asst. Cafe Manager](#)
  - b. [Amy Beverly from Sp. Ed. Bus Aide to 6.75 Hour/4 Day SHS Special Ed. ED Aide](#)
  - c. [Johnny Berna from SHS 5.5 Hour Custodian to LES 5.5 Hour Custodian](#)
- 6. Professional Leave Request(s)
  - a. [Greg Hammons - School Safety Conference, Indianapolis, IN, Aug. 29-30](#)
  - b. [Keri Hammons - School Safety Conference, Indianapolis, IN, Aug. 29-30](#)
  - c. [Keri Hammons - Asst. Principal's Conference, Indianapolis, IN, Nov. 18-19](#)
- 7. Field Trip Request(s)
  - a. [SHS FFA - FFA State SOAR Camp, Trafalgar, IN, Oct. 7-9](#)
- 8. [Permission to Post](#)
  - a. LES 5.5 Hour Cook
  - b. 6.5 Hour/182 Day Special Ed Bus Aide
  - c. SHS 5.5 Hour Custodian
  - d. SHS Spanish Honorary Sponsor
  - e. SMS 5.75 Hour Supervision Aide
  - f. VFES 3rd Grade Teacher

IX. Facilities

- A. Permission to Waive Fees
  - 1. [Scott County Soil & Water](#)
  - 2. [CEASe of Scott County](#)
  - 3. [Boys' Basketball Program- HBA League Host](#)

X. Policy

- A. [Title I Complaint Procedure](#) - First Reading
- B. Volume 28, No 2, Bylaws & Policy Revisions - First Reading
  - 1. [Policies 0122-0123-2271-2421-5460-5461-2510-6152-5200-5540-5840-6111-8510-8531-8540-8606](#)
  - 2. [Bylaw 0144.3 & Policies 6220-6111-6112-6114-6116-6320-6325-6460-6550-7300-7310-7450 & 8500](#)
  - 3. [Administrative Guidelines AG 2260F-3421-4421-5540A-5840A5840B & 9270](#)
- C. [Elementary Extra-Curricular Academic Eligibility](#)

XI. Other Business

- A. [Resolution to Adopt Internal Controls](#)
- B. [2016 Board Meeting Dates](#)
- C. [Thank You Cards](#)

XII. Adjourn

Upcoming Events:

August 10                      First Student Day

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.