

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
September 6, 2016**

**Executive Session - 5:00 p.m.**

IC 5-14-1.5-6.1 For discussion of strategy with respect to (5) receive information about and interview prospective employees.

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. [Homebound Report](#)
  - B. [Sportsmanship Club Proposal](#)
  - C. [Enrollment Doc](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consideration of Board Minutes [August 23, 2016](#)
- VII. Financial Considerations
  - A. [Expenditure Summary](#)
  - B. [Payroll Claims 8-25-16](#)
  - C. Regular Claims
    - 1. [August 15-19, 2016](#)
    - 2. [August 22-26, 2016](#)
    - 3. [September 6, 2016](#)
  - D. [Monthly Financial Report](#)

- E. Permission to Purchase/Renew
  - 1. [Logic Key, Inc. \\$16,550](#)
  - 2. [Swagge Invoice \\$5,143](#)
  - 3. [Close Education \\$5,610](#)
- F. Permission to Release Project for Quotes

VIII. Operations

- A. Personnel Recommendations
  - 1. Support Staff Recommendation(s)
    - a. [Teri Stivers - VFES 3 Hour/185 Day Custodian](#)
    - b. [Brenda Thompson - LES 5.5 Hour Cook](#)
  - 2. ECA Staff Recommendation(s)
    - a. [Chris Hancock - Boys' Varsity Soccer Asst. Coach](#)
    - b. [Scott Pool - SHS Varsity Softball Coach](#)
    - c. [Sandy Bess - VFES Web Page Coordinator](#)
    - d. [Tiffany Copple - SMS Computer Club Sponsor](#)
    - e. [Shelby Boley - SMS Publications Sponsor](#)
    - f. [Allison Berry - LES Just Say No Sponsor](#)
    - g. [Diane Brock - LES Bus Supervisor](#)
    - h. [Sandy Bess - LES Web Page Coordinator](#)
    - i. [John Bard - SHS Athletic Ticket Aide](#)
    - j. [Mark Bridgewater - SMS 8th Grade Boys' Basketball Coach](#)
    - k. [Silas Hall - SMS 7th Grade Boys' Basketball Coach](#)
    - l. [Ted Richey - SMS 7th Grade Boys' B Team Basketball Coach](#)
    - m. [Ted Richey - SMS 8th Grade Boys' B Team Basketball](#)
    - n. [Mandi Wade - LES High Ability Coordinator](#)
    - o. [Staci Campton - Band Staff](#)
    - p. Barry Thompson - Volunteer SMS Football Assistant
  - 3. Transfer(s)
    - a. [Evelyn Hinton from SES 3 Hour Cook to SES 5.5 Hour Cook](#)
  - 4. Professional Leave Request(s)
    - a. [Sarah Broady - Maternity Leave Request \(Nov. 14-Jan. 3\)](#)
    - b. [Chris Routt - IN School Safety Academy, Indianapolis, IN, Nov. 14-15](#)
    - c. [Linda Nicholson - Orton Gillingham Reading Conference, Indianapolis, IN, Dec. 5-9](#)
    - d. [Kandace Spaulding - Indiana Youth Institute, Indianapolis, IN, Nov. 29-30](#)
    - e. [Debora Yost - Conference for Women, Louisville, KY, Nov. 18](#)
    - f. [Jennifer Routt & Tracy South - Muti-Sensory Reading Ed Conf.-Indianapolis, IN, Dec. 5-9](#)
    - g. [Curtis Turner - Percussive Arts Conference, Indianapolis, IN, Nov. 9-1](#)
    - h. [Melinda Sparkman - Forecast 5 Nat'l Convention, Chicago, IL, Oct. 20-21](#)
  - 5. [Permission to Post](#)
    - a. VFES 3rd Grade Teacher (Maternity Leave Nov. 14-Jan. 3)
    - b. SES 3 Hour Cook

- IX. Curriculum, Instruction & Grants
  - A. Permission to Explore Grants for Playground Equipment  
<http://www.gametime.com/resources/playground-funding-guide/>  
<http://www.toolboxforeducation.com/faq.html>
- X. Policy
  - A. [Bed Bug Policy](#) - Second Reading
- XI. Other Business
- XII. Adjourn

Upcoming Events:

Sept. 20            Board Meeting - Budget Hearing (Exec. 5 p.m./Hearing 6 p.m.)

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.