

Revised Agenda	<p>Regular Board of Education Meeting Unified School District No. 457</p> <p>Monday, October 21, 2019 – 6:00 p.m. Board Meeting Room, Educational Support Center 1205 Fleming Street, Garden City, Kansas</p>
Board of Education Members:	Lara Bors, Jean Clifford, Tim Cruz, Tim Hanigan, Dana Nanninga, Mark Rude, Jennifer Standley

- A. **PLEDGE** – led by students from Florence Wilson Elementary School
- B. **APPROVAL OF AGENDA** – with the following amendments:
 - 1. Additional certified and classified personnel actions for consideration, Item #E-3.
- C. **DELEGATIONS, Q & A, PUBLIC COMMENTS, (a speaker or group will be allotted five minutes to speak after signing a request to address the Board of Education), RECOGNITIONS, COMMITTEE REPORTS**
 - 1. Building Presentation – Florence Wilson Elementary School
- D. **CORRESPONDENCE**

	Consent Agenda
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- E. **CONSENT AGENDA**
 - 1. **MINUTES** of the October 7, 2019 Board of Education Meeting.
 - 2. **ACCOUNTS PAYABLE** totaling \$6,687,033.73, noting that all major accounts contain adequate balances to meet current obligations.
 - 3. **PERSONNEL** – all certified and classified personnel actions as presented.
 - 4. **OTHER**
 - a. Consider approval of a grant from Tyson Foods in the amount of \$26,388.00 to be used toward classroom projects.
 - b. Consider approval of an agreement between Finney County Health Coalition (LiveWell Finney County) and USD 457 Garden City Public Schools for the Kansas Department of Aging and Disability Services’ Kansas Prevention Collaborative Community Initiative (KPCCI) Grant.
 - c. Consider approval of an agreement between Finney County Health Coalition (LiveWell Finney County) and USD 457 Garden City Public Schools for the Kansas Department of Aging and Disability Services’ Kansas PFS RX Grant.

- d. Consider approval of an Agreement for Special Education Transportation Services between Unified School District No. 259, Sedgwick County, Kansas and Unified School District #457, Finney County, Kansas.

	Discussion Items
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F. CURRICULUM REPORTS

1. AVID Program (BG 1.8, 1.9) – Jenny Hands, Career & Technical Education Coordinator.
2. State Assessment Results (BG 2.4, 1.10) – Crystal Steinmetz, Director of Curriculum and Assessment.
3. SEL Committee Report (BG 1.5, 3.4) – Glenda LaBarbera, Assistant Superintendent.

G. NEW BUSINESS

1. Election of delegate and alternate delegate for Kansas Association of School Board’s Delegate Assembly on Sunday, December 8, 2019, at the Annual Conference in Wichita, Kansas.

H. BOARD OPEN DISCUSSION

- I. NEXT BOARD MEETING** - THE NEXT MEETING OF THE BOARD OF EDUCATION WILL TAKE PLACE ON MONDAY, NOVEMBER 11, 2019, AT 6:00 P.M. IN THE BOARD MEETING ROOM AT THE EDUCATIONAL SUPPORT CENTER, 1205 FLEMING STREET, GARDEN CITY, KANSAS.

- J. EXECUTIVE SESSION** – After the completion of all other business, the Board will meet in executive session to discuss the following:

1. To discuss an individual employee’s performance.

	Adjournment
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- K. ACCOUNTS PAYABLE REVIEW: MARK RUDE AND TIM CRUZ**